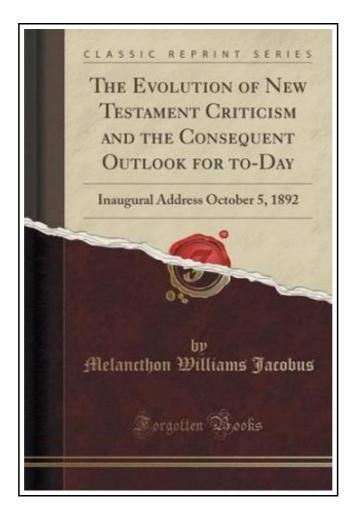
# The Evolution of New Testament Criticism and the Consequent Outlook for To-Day: Inaugural Address October 5, 1892 (Classic Reprint) (Paperback)



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### Reviews

Very good electronic book and valuable one. It is actually writter in basic words instead of difficult to understand. I discovered this ebook from my i and dad encouraged this publication to discover. (Prof. Jevon Frami)

## THE EVOLUTION OF NEW TESTAMENT CRITICISM AND THE CONSEQUENT OUTLOOK FOR TO-DAY: INAUGURAL ADDRESS OCTOBER 5, 1892 (CLASSIC REPRINT) (PAPERBACK)



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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Excerpt from The Evolution of New Testament Criticism and the Consequent Outlook for to-Day: Inaugural Address October 5, 1892 One of Germany s noted theologians, for more than a generation professor at one of her noted universities, has said concerning the present biblical criticism: We have had too many experiences in this respect, have seen too many hypotheses come and go to be worried at the criticism that is abroad to-day. Who knows what grave-diggers already stand at the door? We older ones had experience in Baur s criticism of the New Testament, and some of us took an active part in opposing it. Where is that criticism now? How startling was Strauss in his day. But who is there now that has not abandoned the theory that the life of Jesus consists in myths.- How many in Germany, even in scientific circles, compromised themselves by their attitude toward Renan's life of Christ.- But who now speaks seriously of the French romance? I have referred to Dr. Luthardt s words as an apology for what must seem, as I make it, a very commonplace remark, and that is, that there is progress in history in spite of the revolutions which seem to mark its way. There is constant movement and advance, although action and reaction seem to be so largely at work. All history is so. For all history is one. One God is behind it. One man is within it. It is the one life that embraces all living. So, whether we take up the history of races or religions, of churches or creeds, of systems of doctrine or organizations of work, we find in...

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